

## NOTTINGHAM CITY COUNCIL BERRIDGE AND SHERWOOD AREA COMMITTEE

Date: Thursday, 29 May 2014

Time: 6.00 pm

Place: LB31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

## Deputy Chief Executive, Corporate Director and Chief Finance Officer

**Constitutional Services Officer:** Zena West, Constitutional Services Officer **Tel:** 0115 8764305 **Email:** zena.west@nottinghamcity.gov.uk

## AGENDA Pages 1 **APPOINTMENT OF CHAIR** 2 **APPOINTMENT OF VICE-CHAIR** 3 **APOLOGIES** 4 **DECLARATIONS OF INTEREST** 5 MINUTES 3 - 10 To confirm the minutes of the last meeting held 20 February 2014 6 SSE - NEW LIGHTING SCHEME 11 - 30 Update from Clare Sutton, SSE 7 UPDATE ON THE RELOCATION OF HYSON GREEN LIBRARY BUILDING Verbal update **RESPECT SURVEY** 31 - 36 8 Report of the Nottingham Crime and Drugs Partnership

9	UPDATE FROM LEAD ORGANISATION - NG7 Verbal update	
10	ENVIRONMENTAL SUBMISSIONS FROM NOTTINGHAM CITY HOMES (NCH) Report of the Chief Executive of Nottingham City Homes	37 - 42
11	WARD PERFORMANCE REPORT - QUARTER 4 Reports of the Director of Neighbourhood Services	43 - 64
12	ACTION TAKEN UNDER DELEGATED AUTHORITY Report of the Director of Neighbourhood Services	65 - 68
13	AREA CAPITAL FUND Report of the Director of Neighbourhood Services	69 - 78
14	FUTURE MEETING DATES	

To consider the following meeting dates for the 2014/15 municipal year: 21 August 2014 20 November 2014 19 February 2015

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES